

Entry Form

... 3 total entries accepted ...

Title of Photograph: _____

Category:

- ☐ People ☐ Action
☐ Still Life ☐ Landscape
☐ Nature ☐ Black & White Open
☐ Intergenerational Christmas

All photographs must be labeled with title and name of photographer on back of photograph at the top

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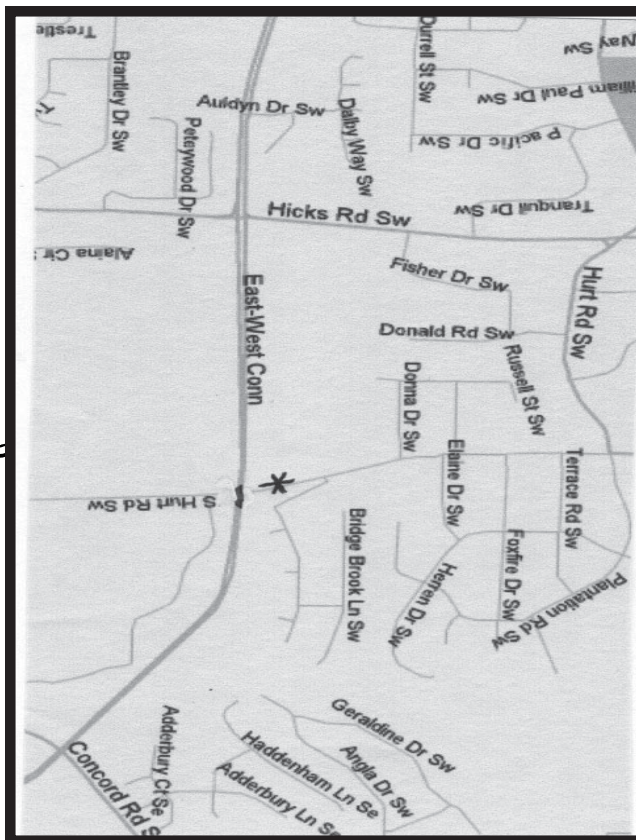
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Photographs chosen for exhibition must be available for the entire time designated. Photographs chosen as winners must be available to exhibit at the Mable House thru Nov. 3. If any category does not receive enough entries to merit 1st-3rd ribbons it will be at the discretion of the judges to limit awards.



C. Freeman Poole Senior Center
4025 S. Hurt Road
Smyrna, GA 30082
(770) 801-3400

www.cobbseniors.org

**The Mable House
Art Center**
5239 Floyd Road
Mableton, GA
(770) 819-3285

**Cobb County Government
&
Board of Commissioners**

Life Thru the Viewfinder

Cobb County's Fourth Annual Juried Competition For Amateur Senior Photographers 2006

Hosted by the
**C. Freeman Poole
Senior Center**

Co-Sponsored by:
**Cobb Senior Services
&**

**Cobb Parks, Recreation
& Cultural Affairs
October 2006**

*Applications available at all
Cobb County Senior Services
&*

*Cobb Parks, Recreation and
Cultural Affairs Locations*



Cobb County...Expect the Best!

Event Mission Statement

In an effort to encourage senior photographers and showcase their talents, our departments are collaborating on this exciting FREE event for seniors age 55 and above. We expect to receive more photographs than we could possibly show. Therefore, our professional jurors will review the entries, select the best photographs (based on compliance with the event rules and photography quality) and award first, second and third place ribbons in each category plus two overall honorable mentions.

The photographs will hang in the **C. Freeman Poole Senior Center** through Oct. 16, 2006. Those photographs not selected to be shown will be available to be picked up after Oct. 17, 2006. The winners' work will hang at **Mable House Art Center** in October.

Calendar

Entry applications
forms and photographs
received at **C. Freeman
Poole Senior Center**

Sept. 13 - 27

Show opening and
Reception

Oct. 3, 2006
@ 12:00 pm

**C. Freeman Poole
Senior Center Show**

Oct. 2 - Oct. 16

Winners' Exhibition
**The Mable House
Reception at The
Mable House**

Oct. 20 - Nov. 3
Oct. 20
2:00-4:00

Eligibility

All entrants must be 55 or above by Sept. 21, 2006, and residents of Cobb County, GA. Residency exemption may be approved if the photographer is a member in good standing of one of three Cobb Senior Center photography clubs, a member of the Senior Citizen Council or employed by a Cobb County employer. Anyone who currently or previously has made their living as a photographer is not eligible.

Rules of Entry

- Photographs are defined as images created by both conventional and digital photography.
- All photographs must be 8"x10" only.
- Photographs must be framed with total size not to exceed 16"x20".
- All entries must be framed and suitable for hanging.
- Photographs must have been taken since May 2005.
- Photographs may fall in any one of seven categories. (Categories are listed on entry applications).
- All photographs must have been taken by the applicant.
- Entry forms will be accepted at any Cobb Senior Services Multipurpose Center or any of the Cobb Parks, Recreation & Cultural Affairs Art Centers through Sept. 27, 2006.
- Photographs will be received at the C. Freeman Poole Senior Center Sept. 13 - 27, 2006, between the hours of 8:30AM-4:30PM.

Entry Application

Name _____

D.O.B. _____

Daytime Phone # () _____

Address _____

City _____ Zip _____



Non-Residents Only

Please check applicable boxes

- ☐ Member of Senior Citizen Council
- ☐ Member of a Cobb Senior Services photography club.
- ☐ Cobb County Employer:

Disclaimer

Every precaution will be taken to protect your work. The Senior Center is equipped with an alarm system and the staff will take care when handling the photographs. However, participating photographers must agree to hold Cobb County harmless against any and all claims, damages, expenses and liabilities incurred during the exhibition at the C. Freeman Poole Senior Center. Please sign your name in agreement to these stipulations and *rules of entry*.

Signature _____

Date _____